

AGENDA

Meeting: Western Area Licensing Sub Committee

Place: Online meeting

Date: Wednesday 19 August 2020

Time: 10.00 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email committee@wiltshire.gov.uk

The meeting will be available to view live via a Microsoft Teams Live Events link as shown above. [A public guide on how to access the meeting is included here.](#)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Ernie Clark

Cllr Peter Hutton

Substitutes:

Cllr Allison Bucknell

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will make any relevant announcements.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an Application for a Premises Licence made by Bejar Hoshair Shwani in respect of Wicker Hill Food Stores, 1B Wicker Hill, Trowbridge, BA14 8JS. The report of the Public Protection Officer – Licensing is attached.

6a **Appendix 1 - Application for a Premises Licence** (*Pages 17 - 36*)

6b **Appendix 2 - Relevant Representation** (*Pages 37 - 40*)

6c **Appendix 3 - Location Map** (*Pages 41 - 42*)

6d **Appendix 4 - Statement of Facts submitted on behalf of the Applicant** (*Pages 43 - 54*)